

MISSISSIPPI DEPARTMENT OF WILDLIFE, FISHERIES, AND PARKS
DIVISION OF ENFORCEMENT, WILDLIFE AND FISHERIES
POST OFFICE BOX 451
JACKSON, MISSISSIPPI 39205

PUBLIC NOTICE NUMBER W15 3444(S)

TO: The Honorable Delbert Hosemann
Secretary of State
Post Office Box 136
Jackson, MS 39205
AND
ALL INTERESTED PERSONS

The Mississippi Commission on Wildlife, Fisheries, and Parks, at a meeting in Greenwood, Mississippi on September 22, 2010, under authority of Section 25-43-7, Mississippi Code of 1972, adopted the following wildlife management area regulations for the 2010-11 hunting year. This was done under authority of Sections 49-5-13 and 49-7-31, Mississippi Code of 1972.

**Be it ordered that Public Notice Number W15 3444 is hereby supplemented to include the following language
for the 2010-11
wildlife management area hunting regulations.**

**2010-2011 Regulations for
Choctaw Wildlife Management Area**

Choctaw and Winston Counties

| SPECIES | OPENING DATE | CLOSING DATE | COMMENTS |
|--------------|-----------------|-----------------|----------|
| YOUTH TURKEY | Mar. 5 | Mar. 11 | |

It is the Commission's intent to supplement Public Notice Number W15 3444 - the prior version of which, as passed by the Commission and adopted pursuant to the terms of the Administrative Procedures Act - omitted the Spring Youth Turkey season. This Supplemental Public Notice is intended to add the Spring Youth Turkey season into the existing season framework in Public Notice W15 3444, for the Choctaw Wildlife Management Area. All other

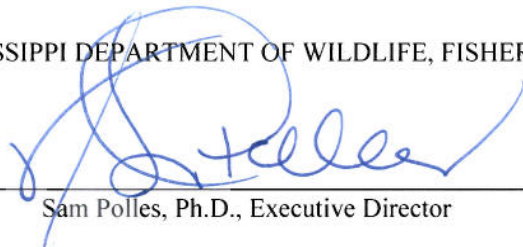
terms and conditions of Public Notice W15 3444 are, and shall remain, in full force and effect, and are hereby incorporated by reference herein, as if reproduced in their entirety.

This adopted public notice will become effective 10/22/2010. Witness my hand and seal this the 22nd day of September 2010.


MISSISSIPPI COMMISSION ON WILDLIFE, FISHERIES, & PARKS

BY: 
Charles Rigdon, Chairman

MISSISSIPPI DEPARTMENT OF WILDLIFE, FISHERIES, & PARKS

BY: 
Sam Polles, Ph.D., Executive Director




NOTARY
(SEAL)